

BETHEL PLANNING COMMISSION  
Draft Minutes: Meeting of 02/19/14

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1. **Call to Order:** 7:10 PM.
2. **Review / Revise Agenda:** No changes to Draft distributed 02/12/14.
3. **Minutes of 01/15/14 Meeting:** Approved as distributed 01/18/14.
4. **Correspondence:** (a) Letter from Environmental Conservation to David Benson that application to develop lot overlapping Bethel and Stockbridge was received – file; (b) Permit with numerous conditions from Environmental Conservation to Mark & Christie Nicholson regarding replacement wastewater system for existing residence and proposed, detached apartment addition – file; (c) Letter from Two Rivers Ottauquechee Regional Commission thanking Town of Bethel for payment of FY2014 Annual Dues – file.
5. **Discussion of Proposed Amendments to Town Plan:** Energy Chapter reviewed in detail. This is new material for the Town Plan and entailed considerable discussion. Some graphs were corrected and/or eliminated, language clarified and/or reworded, and superfluous paragraphs deleted. Chair Delaney will thank John Fago for his extensive input.
6. **OTHER:** (a) Planning Commission members have out-dated versions of the Land Use Chapter of the Vermont Statues. Chris Sargent will forward the proper title of this book to Hodgdon, who will then pursue obtaining a copy for Commission reference. (b) Hodgdon was asked to check with Cecil Washburn regarding his membership on the Commission.
7. **Next Meeting:** **Wednesday, APRIL 16<sup>th</sup>, 2014**  
*7:00 PM at the Bethel Town Office Conference Room*  
**Agenda Items:** (a) **Discussion of Town Plan amendments- Natural Resources & Education-** these the last sections needing to be addressed; (b) **review Zoning Maps** to identify Base Zoning Districts that incorporate proposed changes.

[There will be no meeting in March as several individuals anticipate being unable to attend and the group unable to identify a mutually available alternative date. Members agreed to consider two meetings in May if needed: a draft of the amended Town Plan needs to be completed in May in keeping with time parameters of our Municipal Planning Grant. Chair Delaney will coordinate appropriate Public Notice with the Town Office.]

8. **Adjourn:** 8:45 PM.

Distributed 02/25/14.